

## **43rd Annual Tennessee Division II State Marching Band Championship**

## **School Enrollment and Band Membership Verification Form**

I certify that \_\_\_\_\_\_ High School had a total school population

(Grades 9-12 only) of \_\_\_\_\_\_ students as of May 2024.

School Guidance Counselor Signature

School Principal Signature

Date

Date

I certify that \_\_\_\_\_ High School Band has a total membership

of \_\_\_\_\_\_ students.

School Band Director Signature

Date